

## STATE OF MONTANA

## DEPARTMENT OF FISH, WILDLIFE & PARKS

**DESIGN & CONSTRUCTION SECTION** 

600 North Park Avenue • P.O. Box 200701 • Helena, Montana 59620.07013 Phone: 406.841.4000 • Fax: 406.841.4004

Project Name:		FWP#	:
Architect: Address:		Pay Request #. Date	
BASIC SERVICES	CONTRACT AMOUNT	PERCENTAGE COMPLETED	AMOUNT EARNED
<ol> <li>Schematic Design Phase</li> <li>Design Development Phase</li> <li>Construction Documents Phase</li> <li>Bidding Phase</li> <li>Construction Phase</li> </ol>			
ADDITIONAL SERVICES			
<ol> <li>Record Mylar Drawings</li> <li>Geotechnical Investigation/Report</li> <li>Site Survey</li> <li>Warranty Inspection</li> <li>Other:</li> </ol>		Additional Services are to be billed at 100% and not before completion.	
	Fee Earned (B	asic + Additional Services):	\$0.00
Less Retainage (Verify percentage in contract): Subtotal:			
			\$0.00
SUPPLEMENTAL SERVICES		Supplemental Services are to be billed at 100% and not before completion.	
TOTAL FEE EARNED TO DATE:			\$0.00
LESS PREVIOUS PAYMENTS:			
	AMOUNT DUE THIS RE	QUEST FOR PAYMENT:	\$0.00
I hereby certify that this submitted claim for payn previously been received. I further warrant and c received is free and clear of all liens, claims, secu consultants, employees, material suppliers or other	ertify by submission of this carity interests or encumbrance	laim that all previous work for in favor of the Architect/En	or which payment has been agineer, subcontractors,
Submitted by:(Firm Name)	(Archi	tect/Engineer)	(Date)